

Boone County



 HEAD	 HEART	 HANDS	 HEALTH
4-H YOUTH DEVELOPMENT NEWSLETTER			

Cooperative Extension Service
Boone County
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2023

ANNOUNCEMENTS

4-H FAIR PASSES

Fair passes are expected to be available for pick up at the Extension office the last week of July (please call before making a special trip) for 4-H members (ages 9-18) and Cloverbuds (ages 5-8) who turned in their 2023 enrollment form by June 1, 2023. Passes are good for gate entry the entire week of the fair but do not include rides. Lost passes will **NOT** be reissued.



BOONE COUNTY 4-H & UTOPIA FAIR

Mark your calendars for the Boone County 4-H & Utopia Fair August 7-12. Registration of all 4-H Exhibits (except livestock, horse and dog) will be **Monday, August 7 from 9:00am to 1:00pm** in the Lutes Floral Hall. Non-perishable 4-H entries can be entered prior to the Fair at the Extension office August 1 through 4 from 8:00am to 4:30pm.

4-H COUNCIL DRINK BOOTH

We are looking for adults and youth to volunteer at the 4-H Council Drink Booth. We need help on Monday, August 7, from 5-8 pm and Thursday, August 10, from 5-closing. Please reach out to Steve at sconrad@uky.edu if you can help out. 4-H Council provides scholarships, training reimbursements, and camp support.

IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 586-6101.



STEVE CONRAD
sconrad@uky.edu

CATHY FELLOWS
cathy.fellows@uky.edu

RUSTY WOLF
Rusty.Wolf@uky.edu

BOONE COUNTY 4-H YOUTH DEVELOPMENT EDUCATION AGENTS



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



4-H CAMP NEWS

2023 4-H CAMP VOLUNTEERS

A massive **THANK YOU** is due to our adult and teen volunteers who attended 4-H Camp May 29-June 2. We could not have the camping program we do without this great group of dedicated volunteers.

- | | |
|--------------------|-------------------|
| Kyle Albrinck | Whitney Howell |
| Ava Anderson | Bentlie Jones |
| Nick Arlinghaus | Payslee Jones |
| Taylor Bedinghaus | Karly Keller |
| Cole Bills | Krista Keller |
| Kelly Grace Bishop | Abby Kniffin |
| Dave Bowdler | Kenna Mangus |
| Paige Bowdler | Rex McBride |
| Peyton Bowdler | Jackson McDonald |
| Emaelee Braun | Shannon McDonald |
| Riley Braun | Cassie Morrow |
| Conor Brennan | Charlotte Morrow |
| Ryan Brennan | Andrew Palmer |
| Ben Brinkman | Asher Pattison |
| Maria Brockman | Teresa Pope |
| Andy Bryant | Inara Quintana |
| Henry Bryant | Dawn Ratcliff |
| Liam Bryant | Kelsey Ratcliff |
| Matt Bryant | Madelyn Ratcliff |
| Owen Bryant | Claudia Reh |
| Angie Butta | Avery Reynolds |
| Cecelia Cahill | Ryann Rogers |
| Erin Cahill | Dominic Rowen |
| Emerson Caravona | Leslie Sanchez |
| Alex Collins | Penelope Sanchez |
| Derek Collins | Austin Saunders |
| Braelyn Diedrichs | Chris Saunders |
| Jaden Dinser | Liv Seibert |
| Melissa Dinser | Meagan Stehlin |
| Nathan Dinser | Jayden Trame |
| Nathan Edwards | Tyler White |
| Sadie Egan | Tristan Winterman |
| Ben Eilers | Cammie Woten |
| Patrick Erickson | Claudia Wright |
| Nay Frizzell | Crystail Wright |
| Jolie Greenwood | |
| Jeri Gress | |
| Landry Hammons | |
| Becca Hartman | |
| Christie Hartman | |
| Phillip Hartman | |
| Loretta Herter | |
| Beatrice Hincks | |
| Gavin Holley | |



Boone County 4H Sharpshooters

OPEN HOUSE

OCT. 12, 2023

JOIN US!!!

- Try your hand at archery @ the Open House
- Low annual fee includes the use of club firearms, ammo, bows, & arrows.
- Talk with club members and our certified coaches
- We teach children how to safely use .22 rifle, shotgun, bows, & handgun.

Come anytime between 5:30-7:30 -Email us @ bc4hsharpshooter@gmail.com to reserve a spot and get location directions

Boone County



4-H SHARPshootERS

REQUIREMENTS TO JOIN IN 2024

Must Acquire 6 hours of Shooting Sports Education Annually

By Attending
1 session in October & 1 in November

One 3 Hour Safety Education Class on

.....

- Saturday 10/21-10 am-1 pm
OR
- Thursday 10/26-6 pm-9 pm

PLUS

One Hands-On Skill Session on

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-Saturday 11/4-10 am-1 pm
OR
-Thursday 11/9-6-9 pm
OR
-Thursday 11/30 6-9 pm

Must register before coming to each meeting & get location details by emailing bc4hsharpshooter@gmail.com



Congratulations to Boone County 4-H Livestock Judging Team on a successful day at the Kentucky Jr Livestock Expo-East.

Skillathon Results, Jr Individual Overall

- 🍀 10th Silas Vaske
- 🍀 6th Madelyn Johnson
- 🍀 4th Gianna Vaske
- 🍀 3rd Molly Johnson

Skillathon Results, Jr Team

- 🏆 1st PLACE TEAM

Skillathon Results, Sr Individual Overall

- 🍀 9th Abi Abdon
- 🍀 8th Hailey Brown
- 🍀 4th Weslee Alsip
- 🍀 3rd Colton Kearns

Skillathon Results, Sr Team

- 🏆 1st PLACE TEAM

Judging Results, Jr Individual Overall

- 🍀 9th Manny Kinman
- 🍀 7th Gianna Vaske
- 🍀 5th Molly Johnson
- 🍀 4th Madelyn Johnson
- 🍀 2nd Jackson Kohorst
- 🍀 1st Silas Vaske

Judging Results, Jr Team

- 🏆 1st PLACE TEAM

Judging Results Sr Individual Overall

- 🍀 10th Josie Bronk
- 🍀 6th Abi Abdon
- 🍀 5th Pollyanna Vaske
- 🍀 4th Weslee Alsip
- 🍀 1st Colton Kearns

Judging Results, Sr Team

- 🏆 1st PLACE TEAM

(Continued)

Congratulations everyone and a special thanks to the coaches, Rosemary Mastin and Missy Alsip for their dedication to our youth.



IMPORTANT LIVESTOCK DATES:

Wednesday July 12th, 6pm: Rabbit/Poultry Tag in (Enrichment Center-lower level parking lot)

IMPORTANT COUNTRY HAM DATES:

Week of 7/15/23: Schedule time to practice speech with Rusty. (optional); Extension Office
7/25/23- Speech competition; 6:30pm; Extension Office: Lutes and Ferguson Room
8/3/23- Wash Ham for County Fair; 5pm; Ham House
8/13/23- Pickup County Fair Ham- Boone County Fairgrounds
8/15/23- Wash Ham for State Fair; 5pm; Ham House
8/17/23- State Competition; all day; Louisville



4-H SEW UNIQUE DESIGN CLUB

SATURDAY, SEPTEMBER 21, 2023

9AM-NOON

OR

12:30-3:30PM

Come make fun fabric gnome using a sewing machine.

For ages 9-18 however ages 9-11 must have an adult with them in class and only children enrolled in the class may attend.

Supplies are provided free of charge. Space is limited.

Must register for class by calling the office 859-586-6101 or online @ <https://boone.ca.uky.edu/online-registration>



ROLLER SKATE CLUB

July 12th
6:00 - 7:30 PM

SIGN-UP HERE
boone.ca.uky.edu
859-586-6101

Kids 9-12 years old

★ Skates, Helmet & Pads Required

Hops & Flops Rabbit Club



Come Join us July 20, 6:30-8:00

Rouse Room (Extension office Lower Exterior Level)

No rabbits necessary

If you would like to join the club or have questions, please reach out to club leader Lindsay Callahan at lcallahan09@wou.edu

Join the **CLUB!**
Do More, Be More.

ART A LA CARTE BEGINNER CLASS

Thursday, September 21, 2023
Registration starts Aug. 1st

6PM - 7PM

Must register by calling the office @ (859)586-6101 or online <https://boone.ca.uky.edu/online-registration>

Come learn how to draw faces

bc4hartphotoclub@gmail.com

