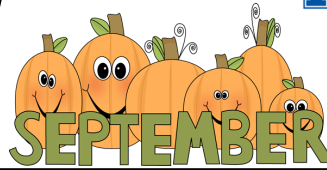


# Boone County

 Cooperative Extension Service



 HEAD	 HEART	 HANDS	 HEALTH
<b>4-H YOUTH DEVELOPMENT NEWSLETTER</b>			

Cooperative Extension Service  
Boone County  
6028 Camp Ernst Rd  
P.O. Box 876  
Burlington, KY 41005-0876  
(859) 586-6101  
Fax: (859) 586-6107  
www.boone.ca.uky.edu

2023



## ANNOUNCEMENTS

### ENROLLMENT FOR 2024 STARTS NOW

The 2024 Boone Co. 4-H Enrollment Form is available at the Extension Office or online at <https://boone.ca.uky.edu/content/enrollment>. **Please note that all pages of the form must be completed or it will be returned to you.** Each child must have their own enrollment form.

2023 enrollment expired on August 31, 2023. To be an active member, continue to receive monthly newsletters, and participate in 4-H events, summer projects, and the Boone County Fair as a 4-H member, you **MUST** re-enroll by completing the 2024 enrollment form to re-activate your membership.

**Note:** If you filled out a form in July, you will need to fill out a **2024** form. If you do not re-enroll for 2024 by **October 3, 2023**, you will **STOP** receiving your monthly newsletters.

### BOONE Co. 4-H ENROLLMENT DEADLINES

- October 3, 2023:** No interruption in monthly newsletter
- May 1, 2024:** Eligible for Summer Project Classes
- June 3, 2024:** eligible for fair participation and fair passes



**IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 586-6101.**



**STEVE CONRAD**  
sconrad@uky.edu

**CATHY FELLOWS**  
cathy.fellows@uky.edu

**RUSTY WOLF**  
Rusty.Wolf@uky.edu



**BOONE COUNTY 4-H YOUTH DEVELOPMENT EDUCATION AGENTS**

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

## Apply For Special 4-H Fair Awards

**Outstanding 4-H'er Award**—Two 4-H'ers (Junior and Senior) are selected annually, based on the number of points accumulated throughout the fair week with their exhibits in the 4-H division (Cloverville, fruits and vegetables, horse and livestock)

**Cloverville 4-H Awards**— Presented to two 4-H'ers, one high-point Junior and one high-point Senior from exhibits in Cloverville (Floral Hall).

Applications are available at the Extension Office or online at <https://tinyurl.com/y9rcjhpd> and are due by September 15, 2023. Awards will be given at the annual Achievement Banquet.

## County 4-H Banquet

The Boone County 4-H Banquet will be Thursday, October 26 and will cover the 2022/23 4-H Program Year. Award recipients will receive their invitations late September/early October.



## FAIR NEWS

**THANK YOU** to everyone that made the 2023 Boone County Fair such a success. We had 501 Cloverville entries with 76 of them going to Kentucky State Fair. That's fantastic!!!



## THANK YOU 2023

### 4-H SALE OF CHAMPIONS BUYERS

- Adam Atkinson
- Adam Scott
- All My Sons Moving
- Allstate Insurance - Becky Utz Agency
- Alpha Home Pros - Tim Carter
- Andersons - Gary, Aaron, Wes, Lizzie, Jax, Davis, & Ruthie
- Angel Ridge Property
- Bays Stock Farm
- Bennett Excavating
- Benton Plumbing
- Bill & Jane Smith
- Bill & Mary Sue Rudicill
- Bis Tex
- Boone County Sheriff's Department
- Boone County Sports Track
- Boone Maintenance
- Brian & Biendo Jones
- Brian Jones
- Burns & Currier Family
- Carlene & George Stephens
- Carlin Family
- C-Four Enterprises Inc
- Charles & Diane Isaacs
- COLTS Beef Cattle
- Cover Care
- Crittenden Farm Lawn & Garden
- Cupps Family
- Danny & Sandra Cupps
- Dave & Sherri Thomas
- David Kopser
- David Martin for Circuit Court Clerk

**Overall High Scorer Joseph Regan!**

**2023 SHARPSHOOTERS IN-HOUSE RIFLE COMPETITION WINNERS**

**Age 9-11**

1st Place Madison Schelper  
2nd Place Daisie Tittle  
3rd Place Ean Mitchell

**Age 12-14**

1st Place Owen Crawford  
2nd Place Luci Tittle  
3rd Place Charlie Schneckenberger

**Age 15-18**

1st Place Joseph Regan  
2nd Place Joshua Mink  
3rd Place Erik Mitchell

**GREAT JOB EVERYONE!!!!**



- Doll Plumbing
- Eaton Asphalt
- Farm Credit - Eli Mann
- Fassler Florist
- Finer Piner Farms
- Flaig's Welding
- Florence Hardware
- Florence Winwater Works Co
- Forcht Bank
- Get Fresh In Rabbit Hash
- Grandma & Grandpa
- Haag Ford
- Happy Bottom Riding Club
- Hegge Trailers
- Heritage Bank
- Hickory Hollow Farm
- Hodges Family - In Memory of Gene & Nicki Hodges
- Honey Locust Farms
- Jason, Missy, Sydney, & Weslee Alsip
- Jeff & Kelly Doll
- J-Mar Concrete & Excavating Inc
- John & Phyllis Anderson
- John Meiman
- Johnson's Country Hams
- Jones Girls
- Julie Kearns
- K&A Excavating
- Kayanna Bennett
- Kelly Green Farms/Pam Huffman
- Ken & Lynn Kosko
- Kissel Entertainment
- Kubota Tractor of the Tri-state
- KY Farm Bureau - Union - Tim Alexander
- Liberty Cattle Co
- M&M Finishing
- Marcum Family
- Mastin Family - Paul, Rosemary, Dale & Brent
- Matt & Sue Beck
- Max Montoya
- Mike & Kathleen Hardig
- Moore's Carpet
- Northern Kentucky Aggregates
- Paul Tuemler LP Gas
- Peak Farm
- Pine Hill Farm
- Prospect Realty
- R&M Fence & Construction
- Rector Excavating Inc
- Rick's Garage
- Roberta & David Wallace & Family
- Rodney & Tammy Collins
- RTC Properties LLC
- Rutz Flower Field
- S & W Livestock - Sydney & Weslee Alsip
- S&E Septic Services

- Sandyland Acres
- Second Glance
- Shannon Carlin
- Simpson Veterinary Services
- Skyline Chili - Burlington
- Skyline Chili - Union
- Smith's Towing
- Stephen Jones Irrigation
- Steve & Perry Frohle
- Steve Smith & Family
- Steve, Gail, & Makenna Lanham
- Stith Linke & Assoc CPAs
- T3 - Jimmie Smith
- Three16 Services
- Trapp's Water
- Tri Point Vet
- Tri Point Vet Clinic
- Triple E Farm
- Triple R Livestock - Rachel, Regina, & Renora Utz
- Troy Bronk
- Truck & Trailer Supply
- Vaske Farms
- Webb Excavating
- Wilder Winnlectric
- Wolfe Equine

We had an amazing time at the Boone County Fair this year! Check out pictures from the Sensory Day, Cloverville, and 4-H Compact Tractor Contest!







We are so proud of our 4-H Livestock Kids for competing in this year's Boone County Fair!

Congratulations to our Showman of Showmen, Madelyn Johnson!







# PROJECT CLUB NEWS

## CLOVERBUDS

Hey 'Lil Buds!  
 Are you ready for another year of fun with your Cloverbud friends?  
 Cloverbuds are youth who are ages 5 to 8. We will be meeting from 5:30-6:30 on the third Tuesday of each month. The first meeting is September 19 and for this meeting we will be meeting in the Lutes room in the Extension Office building. For the remainder of the year we will meet in the upper level of the Enrichment Center. If you would like to come to the meetings please make sure to register by calling the Extension office at 850-586-6101. You need to register for each meeting.  
 If you have any questions please contact Diane Watkins at 859-586-6101.

### PAWS AND CLAWS CAT CLUB

The Paws and Claws Cat Club is accepting new members. Monthly meetings will resume in September (dates to be announced). We will be learning all about the family Felidae (cat family) this year. Please contact [bc4hcatclub@gmail.com](mailto:bc4hcatclub@gmail.com) for more information.



Join the CLUB!  
 Do More, Be More.

**ROLLER SKATE Kids**  
**9-12 years old**  
**Club Classes (6:00 - 7:30 pm)**  
**OCT 11TH**  
**NOV 8TH**  
**Skates, Helmet & Pads Required**  
**Register Online or Call US TODAY!**  
[boone.ca.uky.edu](http://boone.ca.uky.edu) 859-586-6101





## ALL ROUNDERS HORSE CLUB

The All-Rounders horse club will be meeting Monday September 18th at 7pm in the upper level of the Enrichment Center. We will be discussing all of the events that are available to participate in with the horse program and how kids can get involved with or without a horse.



## 4-H SEW UNIQUE DESIGN CLUB

10 individuals completed the level one 4-H sewing curriculum last year to advance to level 2. Many of these kids put 1-3 sewn items in this year's fair. We look forward to seeing their skills advance next year.





**Saturday October 14**  
9:00 am- noon OR 12:30-3:30 pm

*4-H Sew Unique Design Club*

# Hat & Scarf Making Class

Beginner Sewing Machine Class for ages 9-18

Those ages 9-11 must be accompanied by an adult.  
Supplies Provided Free of Charge.

Registration opens  
September 1st

<https://boone.ca.uky.edu/online-registration>

Space is Limited



Contact Us  
[4hdesignclub@gmail.com](mailto:4hdesignclub@gmail.com)  
for info

4-H SEW UNIQUE DESIGN CLUB  
BEGINNER CLASS

# Quilted Holiday Pillow

**SIGN UP FOR ONE OF TWO CLASSES ON NOVEMBER 11TH**  
9 AM- NOON  
OR  
12:30-3:30

*Registration Begins October 1st at 9 am online at <https://boone.ca.uky.edu/online-registration> or call 859-586-6101 For ages 9-18 but ages 9-11 must be accompanied by an adult during class.*

*Supplies are free of charge.*  
*Email us at [4hdesignclub@gmail.com](mailto:4hdesignclub@gmail.com) for info*






## Art a la Carte Beginner Class

### Photography as Art

**Thursday, 11/16 from 6-7 pm**  
**For ages 9-18**

Learn about composition, digital editing, and special effects



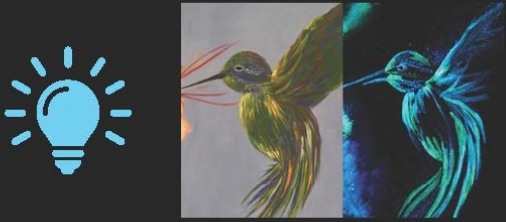
REGISTRATION OPENS OCTOBER 1ST @ 9 AM ONLINE AT  
[HTTPS://BOONE.CA.UKY.EDU/ONLINE-REGISTRATION](https://boone.ca.uky.edu/online-registration)  
OR BY CALLING THE OFFICE AT 859-586-6101.  
EMAIL US AT [BC4HARTPHOTOCLUB@GMAIL.COM](mailto:BC4HARTPHOTOCLUB@GMAIL.COM)



# 4-H ART A LA CARTE

## NEON ART

with black lights



**THIS CLASS IS FOR BEGINNERS AGES 9-18**

Thursday October 19th 6:00-7:00 pm  
 Registration opens Sept. 1  
<https://boone.ca.uky.edu/online-registration>

Boone County 4-H

# 4-H Teen Club

**DATES:**  
 October 11th  
 November 8th  
 December 20th  
 January 10th, 2024  
 February 14th, 2024  
 March 13th, 2024  
 April 10th, 2024  
 May 8th, 2024

6:30-8:00 pm  
 Boone County  
 Enrichment Center  
 (1824 Patrick Drive,  
 Burlington, KY 41005)

**4-H Teen Club is open to middle and high school-aged youth. Learn about 4-H, make new friends, serve the community, and more!**

To register, call us at (859) 588-6101 or visit [boone.ca.uky.edu](http://boone.ca.uky.edu)

Follow us on Facebook!  
 @boonecounty4h

Cooperative Extension Service  
 Agriculture and Natural Resources  
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 4-H Youth Development  
 Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
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 University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
 Lexington, KY 40506

## 4-H LIVESTOCK CLUB

It is once again time to start the 4-H livestock club educational hours. Six hours of livestock education, taught by certified livestock leaders, is required to participate in the market and breeding divisions for county, district, and state competition.

Each participant in the market animal project must have six educational hours before the validation for each species. This includes beef, dairy, sheep, goat, hog, rabbit, chicken and duck. The participants in the breeding animal and country ham projects must receive six educational hours before June 1, 2023. Also, the participant and his/her parent must attend the mandatory livestock meeting in January 2023. Please plan to attend meetings early in the year. Make-up time will not be given. All livestock club meetings will be held at the Extension Office unless otherwise noted.

The First Meeting will be on **September 21<sup>st</sup>** at the **Boone County Enrichment Center Lower Level at 6:30pm.**

Boone County

# 4-H SHARPSHOOTERS

BOONE COUNTY KY  
 4-H SHARPSHOOTERS  
 ARCHERY - TARGET - TRAP - PISTOL  
 Safety through Education

## REQUIREMENTS TO JOIN IN 2024

Must Acquire 6 hours of Shooting Sports Education Annually

By Attending  
 1 session in October & 1 in November

One 3 Hour Safety Education Class on  
 Saturday 10/21-10 am-1 pm  
 OR  
 Thursday 10/26-6 pm-9 pm

PLUS

One Hands-On Skill Session on  
 -Saturday 11/4-10 am-1 pm  
 OR  
 -Thursday 11/9-6-9 pm  
 OR  
 -Thursday 11/30 6-9 pm

Must register before coming to each meeting & get location details by emailing [bc4hsharpshooter@gmail.com](mailto:bc4hsharpshooter@gmail.com)





# Boone County 4H Sharpshooters

OPEN  
HOUSE  
OCT.  
12, 2023

**JOIN  
US!!!**

- Try your hand at archery @ the Open House
- Low annual fee includes the use of club firearms, ammo, bows, & arrows.
- Talk with club members and our certified coaches
- We teach children how to safely use .22 rifle, shotgun, bows, & handgun.

**Come anytime between 5:30-7:30 -Email us @  
bc4hsharpshooter@gmail.com to reserve a spot and get  
location directions**

