



Boone County Cooperative Extension *4-H Market Project Record Book* *All Species*



Name _____

Age as of January 1 _____

Phone _____

Address _____

Boone County 4-H Youth Development
(859) 586-6101 / boone.ca.uky.edu / Facebook: @boonecounty4h

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.

DO NOT USE 3-RING BINDERS OR ANY TYPE OF COVER.

This book can be typed or handwritten, preferably in pencil, but ink is also accepted.

Livestock programs enable youth to gain skills in:

- Math
- Business
- Critical thinking and decision-making by recording and maintaining records of animal health care insuring a quality product for the consumer
- Writing and communication
- Livestock production and management

In order to attain these skills, youth will

- Record expenses
- Record animal health actions
- Record general activities
- Answer project questions and/or write a project story
- Include photographs



Equipment/ Misc. (Bedding)

**(Divide purchase price by the number of years the item is expected to last to get your total cost)*

Date	Item	Purchase Price
Transfer Total Cost to Number 3, Page 6		

Healthcare

Date	Item	Total Cost
Transfer Total Cost to Number 4, Page 6		Total Cost \$

Financial Summary

Expenses

Item #	Expense	Amount
1	Feed	
2	Animals	
3	Equipment/ Misc.	
4	Health Care	
	Total	

Total Expenses \$ _____

Write a minimum of three paragraphs, cover the following questions:

7

MUST BE READABLE

- What do you consider most successful about your project this year?
- What did you enjoy most about the project?
- What did you learn from the project this year?
- Did you have any problems? What were they?
- If you were to repeat the project, what would you do differently?

I have reviewed this record.

4-H Member Signature

Parent/Guardian Signature

Photos

(On this page, label, date, and caption photographs.)